



SUPERIOR COURT OF CALIFORNIA
COUNTY OF MENDOCINO

100 North State Street, Room 303, Ukiah CA 95482
707-463-4320

CIVIL GRAND JURY APPLICATION

When this application is completed and submitted to the Court, it will constitute your consent to be considered for nomination as a prospective member of the Mendocino County Grand Jury. Personal information provided on this form will assist judges of the Superior Court in compiling a list of nominees that represents a cross section of the County. Information provided on this application is kept confidential.

- 1. Name: (Last) (First) (Middle)
Residence Address:
City, State, and Zip Code:
Mailing Address, if different:
Daytime phone: Evening phone:
Cell phone: E-mail address:
2. Social Security Number:
Driver's License Number:
3. County Supervisorial District Number:
(If unknown, please call the Registrar of Voter's office at 707-234-6819 or reference https://www.mendocinocounty.org/government/board-of-supervisors/district-boundaries)

Table with 3 columns: Question, YES, NO. Contains eligibility questions such as 'I am a citizen of the United States', 'I am 18 years of age or older', and 'Have you been convicted of malfeasance in office...'.

5. **EMPLOYMENT**

Presently Employed                      Retired                      Other: \_\_\_\_\_  
Primary Occupation: \_\_\_\_\_ How many years? \_\_\_\_\_  
Where were you last employed? \_\_\_\_\_ Date: \_\_\_\_\_  
Number of Employees under your supervision, if any: \_\_\_\_\_

6. a. If you are employed, does your employer understand the nature of the duties of a Grand Juror? Will he/she release you to Grand Jury service as needed for the entire period the Jury shall be in session?                      Yes                      No  
b. A 2-day orientation for the Civil Grand Jury will be scheduled for the beginning of the term pursuant to Penal Code §914. It is mandatory that each of the 19 persons selected for the Civil Grand Jury and the first 3 alternates attend this orientation. I understand that attendance of this orientation is mandatory.                      Yes                      No

**PLEASE NOTE: Employers are *not required* to pay wages to citizens during the time they are away from work serving on the Grand Jury.**

7. **EDUCATION**

High School Diploma from: \_\_\_\_\_ in (city/state) \_\_\_\_\_  
College/University Degree from: \_\_\_\_\_  
Graduate (or higher) Degree from: \_\_\_\_\_  
Other Training: \_\_\_\_\_

8. **CLUBS, ORGANIZATIONS, COMMUNITY SERVICE**

List any civic, professional, service, or social organizations in which you have served as a member. Indicate if you have served as an officer.

Organization	Offices Held

9. **PRIOR CIVIL GRAND JURY SERVICE**

Have you previously served as a Civil Grand Juror?                      Yes                      No  
If yes, please state the dates and number of years: \_\_\_\_\_

10. Have you ever been suspended, disbarred, or removed from any public office or profession?  
                    Yes                      No                      If yes, please explain: \_\_\_\_\_  
\_\_\_\_\_

11. Are you or is any adult member of your immediate household related to, an employee of, or a volunteer for any elected or appointed public official in your county?  
                    Yes                      No                      If yes, please explain the relationship: \_\_\_\_\_  
\_\_\_\_\_

12. Have you, or do you have any relatives that have been employed by any public agency in Mendocino County?  
                    Yes                      No                      If yes, please indicate the agency and the relationship: \_\_\_\_\_  
\_\_\_\_\_

13. If you have a disability that would require a reasonable accommodation so that you can participate as a grand juror, please describe the nature of the accommodation that you would need: \_\_\_\_\_

\_\_\_\_\_

14. If selected as a grand juror, Penal Code §911 requires you to take the following oath or affirmation. Are you willing to take the following oath or affirmation? Yes No

I do solemnly swear (affirm) that I will support the Constitution of the United States and of the State of California and all laws made pursuant to and in conformity therewith, will diligently inquire into, and true presentment make, of all public offenses against the people of this state, committed or triable within this county, of which the Grand Jury shall have or can obtain legal evidence. Further, I will not disclose any evidence brought before the Grand Jury, nor anything which I or any other Grand Juror may say, nor the manner in which I or any other Grand Juror may have voted on any matter before the Grand Jury. I will keep the charge that will be given me by the court.

15. Why do you want to serve as a grand juror, and what do you hope to contribute as a member?

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

*(Please attach additional pages, if needed, to respond to this question)*

16. If you are contemplating any absences during this fiscal year (July 1 - June 30) which might interfere with your performance on the Grand Jury, please indicate the length of such absence: Date of departure: \_\_\_\_\_ Return date: \_\_\_\_\_

17. Do you have access to transportation (private or public) to 501 Low Gap Road, Ukiah, and other places in Mendocino County? Yes No

18. Are you available for a minimum of 6 hours a week? Yes No

19. Do you have access to a computer and a working knowledge of email, online research, and word processing? Yes No

20. Please help the court evaluate its grand jury recruitment program by indicating the source(s) from which you learned about service on the Mendocino County Grand Jury:

Newspaper (which one?) _____	Faith organization/leader
TV/radio (which one?) _____	Received flyer in mail
Community/civic/philanthropic organization	Public gathering
Other: _____	Court website
Referred by (Name and position): _____	

21. Do you have any suggestions, comments, or other matters you would like to bring to the judges' attention in connection with your application? \_\_\_\_\_

*(Please attach additional pages, if needed, to respond to this question)*

I understand that a criminal background check will be conducted, and I affirm that the information provided in this questionnaire is true and correct to the best of my knowledge.

Signed on \_\_\_\_\_ in \_\_\_\_\_, California  
(Date) (City)

\_\_\_\_\_  
Print Name Signature

Applications may be submitted via email to [court.administration@mendocino.courts.ca.gov](mailto:court.administration@mendocino.courts.ca.gov) or via US mail to:

Superior Court of California, County of Mendocino  
Attention: ADMINISTRATION  
100 North State Street, Room 303  
Ukiah, CA 95482  
(707) 467-6437

**The following information is optional.**

**Demographic Questionnaire for Civil Grand Jury Applicants**

The Superior Court of California, County of Mendocino is asking that all Civil Grand Jury applicants complete this form in order to comply with California Rule of Court 10.625. This rule intends to facilitate the courts' continued efforts to achieve the goals stated in 10.50 of the Standards of Judicial Administration, which encourages courts to employ various methods of soliciting prospective candidates to serve on regular grand juries that reflect a representative cross-section of the community they serve. This rule is also intended to assist the courts in establishing a formal mechanism whereby they can monitor the extent to which they achieve the goal of seating representative regular grand juries. This information will have no effect upon your application.

Please provide the following information about yourself. This information is requested for statistical purposes only:

- a. Gender:                      Female                      Male
- b. Race/Ethnicity: Mark one or more of the following race and ethnicity categories.
 

American Indian/Alaska Native	Native Hawaiian or other Pacific Islander
Asian	White
Black/African American	Other race or Ethnicity: _____
	<i>(Please state)</i>
Hispanic/Latino	Decline to Answer
- c. Age range:
 

18 – 25	45 – 54	75 or over
26 – 34	55 – 64	
35 – 44	65 – 74	