

SUPERIOR COURT OF CALIFORNIA, COUNTY OF MENDOCINO <input type="checkbox"/> Ukiah Branch, 100 North State Street, Room 107, Ukiah, CA 95482 <input type="checkbox"/> Ten Mile Branch, 700 South Franklin Street, Room 144, Fort Bragg, CA 95437	FOR COURT USE ONLY
vs. <div style="text-align: center; margin-top: 20px;">Plaintiff,</div> <div style="text-align: center; margin-top: 20px;">Defendant.</div>	
EXHIBIT COVER SHEET – ELECTRONIC MEDIA	CASE NUMBER:

I am:

- | | | |
|--|--|--|
| <input type="checkbox"/> County Counsel | <input type="checkbox"/> District Attorney | <input type="checkbox"/> Probation |
| <input type="checkbox"/> Attorney for Minor(s) | <input type="checkbox"/> Attorney for Mother | <input type="checkbox"/> Attorney for Father |
| <input type="checkbox"/> ICWA Representative | <input type="checkbox"/> CASA | <input type="checkbox"/> Other: _____ |

I am submitting the attached electronic media in the form of a:

- | | |
|---------------------------------------|--|
| <input type="checkbox"/> flash drive | <input type="checkbox"/> with transcript |
| <input type="checkbox"/> CD or DVD | <input type="checkbox"/> with transcript |
| <input type="checkbox"/> Other: _____ | <input type="checkbox"/> with transcript |

as an exhibit for the hearing on _____ (date) at _____ (time) in Department _____.

Pursuant to local rule 5.8(c)(5), the exhibit has been appropriately labeled and transcribed and has been served on all parties a minimum of five (5) days prior to the stated hearing.

Date: _____

Print Name

Signature