

<b>SUPERIOR COURT OF CALIFORNIA, COUNTY OF MENDOCINO</b> <input type="checkbox"/> Ukiah Branch, 100 North State Street, Room 107, Ukiah, CA 95482 <input type="checkbox"/> Ten Mile Branch, 700 South Franklin Street, Room 144, Fort Bragg, CA 95437	FOR COURT USE ONLY
In the matter of:   <div style="text-align: center;">DOB:</div> <div style="text-align: center; margin-top: 20px;">Minor(s)</div>	
<b>EXHIBIT COVER SHEET</b> <b>(Juvenile)</b>	CASE NUMBER

I am:

- |  |  |  |
|--|--|--|
| <input type="checkbox"/> County Counsel        | <input type="checkbox"/> District Attorney   | <input type="checkbox"/> Probation           |
| <input type="checkbox"/> Attorney for Minor(s) | <input type="checkbox"/> Attorney for Mother | <input type="checkbox"/> Attorney for Father |
| <input type="checkbox"/> ICWA Representative   | <input type="checkbox"/> CASA                | <input type="checkbox"/> Other: _____        |

I am submitting the attached documents and/or photographs as exhibits for the hearing on \_\_\_\_\_ (date) at \_\_\_\_\_ (time) in Department \_\_\_\_\_. The exhibits are labeled as stated below and, pursuant to local rule 5.8(c)(5), have been served on all parties a minimum of five (5) days prior to the stated hearing.

No.	Description of Exhibit

☐ I also submitted directly to the clerk's office on \_\_\_\_\_ (date) an electronic media exhibit in the form of a ☐ flash drive ☐ CD or DVD ☐ Other: \_\_\_\_\_ which has been appropriately labeled and transcribed pursuant to local rule 5.8(c)(5).

Date: \_\_\_\_\_

\_\_\_\_\_  
Print Name

\_\_\_\_\_  
Signature