

<p>SUPERIOR COURT OF CALIFORNIA, COUNTY OF MENDOCINO</p> <p><input type="checkbox"/> Ukiah Branch, 100 North State Street, Room 107, Ukiah, CA 95482</p> <p><input type="checkbox"/> Ten Mile Branch, 700 South Franklin Street, Room 144, Fort Bragg, CA 95437</p>	FOR COURT USE ONLY
<p style="text-align: center;">Plaintiff,</p> <p>vs.</p> <p style="text-align: center;">Defendant.</p>	
EXHIBIT COVER SHEET	CASE NUMBER _____

- I am:
- | | | |
|--|--|--|
| <input type="checkbox"/> County Counsel | <input type="checkbox"/> District Attorney | <input type="checkbox"/> Probation |
| <input type="checkbox"/> Attorney for Minor(s) | <input type="checkbox"/> Attorney for Mother | <input type="checkbox"/> Attorney for Father |
| <input type="checkbox"/> ICWA Representative | <input type="checkbox"/> CASA | <input type="checkbox"/> Other: _____ |

I am submitting the attached documents and/or photographs as exhibits for the hearing on _____ (date) at _____ (time) in Department _____. The exhibits are labeled as stated below and, pursuant to local rule 5.8(c)(5), have been served on all parties a minimum of five (5) business days prior to the stated hearing.

No.	Description of Exhibit

I also submitted directly to the clerk's office on _____ (date) an electronic media exhibit in the form of a flash drive CD or DVD Other: _____ which has been appropriately labeled and transcribed pursuant to local rule 5.8(c)(5).

Date: _____

Print Name

Signature