

<p>SUPERIOR COURT OF CALIFORNIA, COUNTY OF MENDOCINO</p> <p><input type="checkbox"/> Ukiah Branch, 100 North State Street, Room 107, Ukiah, CA 95482</p> <p><input type="checkbox"/> Ten Mile Branch, 700 South Franklin Street, Room 144, Fort Bragg, CA 95437</p>	<p>FOR COURT USE ONLY</p>
<p>In the matter of:</p> <p>DOB:</p> <p>Minor(s)</p>	
<p>EXHIBIT COVER SHEET – ELECTRONIC MEDIA (Juvenile)</p>	<p>CASE NUMBER:</p>

I am:

- | | | |
|------------------------------------------------|----------------------------------------------|----------------------------------------------|
| <input type="checkbox"/> County Counsel | <input type="checkbox"/> District Attorney | <input type="checkbox"/> Probation |
| <input type="checkbox"/> Attorney for Minor(s) | <input type="checkbox"/> Attorney for Mother | <input type="checkbox"/> Attorney for Father |
| <input type="checkbox"/> ICWA Representative | <input type="checkbox"/> CASA | <input type="checkbox"/> Other: _____ |

I am submitting the attached electronic media in the form of a:

- | | |
|---------------------------------------|------------------------------------------|
| <input type="checkbox"/> flash drive | <input type="checkbox"/> with transcript |
| <input type="checkbox"/> CD or DVD | <input type="checkbox"/> with transcript |
| <input type="checkbox"/> Other: _____ | <input type="checkbox"/> with transcript |

as an exhibit for the hearing on _____ (date) at _____ (time) in Department _____.

Pursuant to local rules 1.7(a)(5) and 5.8(c)(5), the exhibit has been appropriately labeled and transcribed and has been served on all parties a minimum of five (5) business days prior to the stated hearing.

Date: _____

Print Name

Signature